

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **June**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Ubay	1-F	Florencio Reyes III	Oliva Galleto

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **July 14, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** DATE activities Committee Fellowship Projects AreaCom Conducted: Board Held at: 02-Jun-20 Munikaka, Bood, Ubay Bohol 13-Jun-20 15 16-Jun-20 24 Club must have at least two 23-Jun-20 18 12-Jun-20

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	24	

Existing Honorary Members:	1
Add: New Honorary Members:	3
Total Honorary Members:	4

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1	Rheola Lim	Businesswoman	Rtn. Sylvia Pilayre
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding mont

DS Barbette Lominoque Email Address: blominoque@gmail.com
District Governor's FAXDS Barbette H/phone:
Office of the Dist. Governor Email Address: govphiliptan@gmail.com
O32-3453539 0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Oliva Galleto	Florencio Reyes III	Jun Pedralba
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Report for Month of: Date Report Submited: Florencio Reves III Oliva Galleto **Ubay** 1-F 14-Jul-20 June Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 1 inuary 00, 190 Project Title: War of the Champions ame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Water & Sanitation Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Rotary Club &/or Partners Global or District Grants 2 inuary 00, 190 lame of Beneficiary: Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Water & Sanitation Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prevition & Treatment Rotary Club &/or Partners Global or District Grants 3 inuary 00, 190 ame of Beneficiary: Project Title Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 4 inuary 00, 190 Project Title: ame of Beneficiary: DATE: PROJECT FUNDING from: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 5 inuary 00, 190 Project Title ame of Beneficiary: PROJECT FUNDING from: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 6 inuary 00, 190 ame of Beneficiary: Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 7 inuary 00, 190 ame of Beneficiary: Project Title DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Global or District Grants 8 inuary 00, 190 Project Title: ame of Beneficiary: **INSTRUCTIONS IN HOW TO USED THIS FORM:** MONTH-END PROJECT PERFORMANCE REVIEW: **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT. The tabulation below is programmed based on the above inputs AREAS OF FOCUS covered: Beneficiaries Volunteer Hours **Project Fund Raised:** 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT. Maternal & Child Care 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. 0 o ₹0.00 A Pictures of each of the above projects with at least FIVE Rotarians MUST be Basic Education & Literacu 0 0 ₱0.00 Economic & Community Dev't 0 0 ₱0.00 posted in the FACEBOOK for it to be validated District Communication Officer Peace & Conflict Resolution 0 0 ₱0.00 **5 Post** successful club projects, with details about activities, **volunteer**

₱0.00

₱0.00

hours and funds raised on Rotary ora

6 Use Rotary's brand guidelines, templates, People of Action

Disease Prevention & Treatment

Water & Sanitation

0

0

0

TOTAL MEASURABLE IMPACTS: o o Po.oo campaign materials, and related resources